



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Date April 12, 2007

In re the Application of

Yoshiaki HAMANO et al.

Group Art Unit: 1745

Application No.: 10/713,104

Examiner: R. ALEJANDRO

Filed: November 17, 2003

Docket No.: 117786

For: POSITIVE ELECTRODE MATERIAL FOR LITHIUM SECONDARY BATTERY, METHOD FOR PRODUCING THE SAME, AND LITHIUM SECONDARY BATTERY

**LARGE ENTITY PETITION FOR 1<sup>st</sup> - 3<sup>rd</sup> EXTENSION  
OF TIME UNDER 37 C.F.R. §1.136(a) AND  
TRANSMITTAL OF FEE UNDER 37 C.F.R. §1.17**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

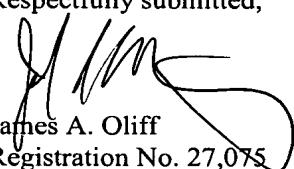
Sir:

Transmitted herewith is a response to the outstanding Official Action in the above-identified patent application. The shortened statutory period having expired January 12, 2007, an extension of time for a period of THREE months is hereby requested. Attached hereto is our Check No. 191611 in the amount of \$1020 in payment for:

Extension fee for response within first month pursuant to §1.136(a) (\$120.00)  
 Extension fee for response within second month pursuant to §1.136(a) (\$450.00)  
 Extension fee for response within third or subsequent month pursuant to §1.136(a) (\$1020.00)

The Commissioner is hereby authorized to charge any additional fee or credit any overpayment associated with this communication to Deposit Account No. 15-0461.

Respectfully submitted,

  
James A. Oliff  
Registration No. 27,075

04/13/2007 YPOLITE1 00000086 10713104  
Joel S. Armstrong:1253  
Registration No. 36,430

1020.00 OP

JAO:JSA/ax1

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
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**DEPOSIT ACCOUNT USE  
AUTHORIZATION**  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



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BATTERY

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the October 12, 2006 Office Action, the period for reply being extended by the attached Petition for Extension of Time, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**